NOTIFICATION

No. 6/27/2016-3MER3/ 6056 Dated, Chandigarh the; 12/09/2018

Subject:- Regarding election of members of The Punjab Medical Council under Clause (1) (c) of section 5 of The Punjab Medical Registration Act, 1916 & The Punjab Medical Registration (Amendment) Act, 2010

In exercise of the powers conferred by Clause (1) (c) of section 5 of The Punjab Medical Registration Act, 1916 & The Punjab Medical Registration (Amendment) Act, 2010, the Governor of Punjab is pleased to elect the following members of the Punjab Medical Council:-

<table>
<thead>
<tr>
<th>Sr.No.</th>
<th>Name</th>
<th>Regn. No.</th>
</tr>
</thead>
<tbody>
<tr>
<td>1.</td>
<td>Dr. Gurpreet Singh Gill</td>
<td>35745</td>
</tr>
<tr>
<td>2.</td>
<td>Dr. Gurmej Singh Gill @ Gurmej Singh</td>
<td>17436</td>
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<tr>
<td>3.</td>
<td>Dr. Jasmine Kaur</td>
<td>28920</td>
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<tr>
<td>4.</td>
<td>Dr. Surinder Pal Singh</td>
<td>21105</td>
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<tr>
<td>5.</td>
<td>Dr. Vijay Kumar</td>
<td>27767</td>
</tr>
<tr>
<td>6.</td>
<td>Dr. Girish Sahni</td>
<td>27223</td>
</tr>
<tr>
<td>7.</td>
<td>Dr. Karamvir Goyal</td>
<td>22333</td>
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<tr>
<td>8.</td>
<td>Dr. Amarbir Singh</td>
<td>23442</td>
</tr>
<tr>
<td>9.</td>
<td>Dr. Pritpal Singh</td>
<td>26568</td>
</tr>
<tr>
<td>10.</td>
<td>Dr. Janak Raj Singla</td>
<td>26845</td>
</tr>
</tbody>
</table>

2. Their appointment shall be subject to provisions of The Punjab Medical Registration Act, 1916 & The Punjab Medical Registration (Amendment) Act, 2010 and they shall continue the office as a pleasure of State Government.

3. Their continuation as a member of the Council shall be subject to such terms and conditions as may be prescribed from time to time.

4. During their tenure as a member they will not indulge in any act which may be detrimental to the interest of Council and State Government.

5. There must not be anything adverse against these members on the date of taking over as member of Council.

SATISH CHANDRA, IAS
Dated, Chandigarh Additional Chief Secretary, Government of Punjab, the : 12/09/2018
Deptt. of Medical Education & Research.

Endst. No. 6/27/2016-3MER-III/ 6057 Dated, Chandigarh, the: 12/09/2018

A copy alongwith spare copy of is forwarded to the Controller, Printing and Stationary Department, Punjab, Chandigarh with the request that this notification may please be got published in the next issue of the Punjab
Government Gazette (Extra-ordinary) and one hundred copies of the same (without endorsement) supplied to this department for official use.

(Punam Bhardwaj)
Under Secretary Medical Education & Research

Endst. No. 6/27/2016-3MER-III/6058-63 Dated, Chandigarh, the: 12/09/2018
A copy is forwarded to the following for information & necessary action:-

1. The Secretary to the Government of India, Ministry of Health & Family Welfare, Nirman Bhawan, New Delhi.
2. The Secretary, Medical Council of India, Pocket- 14, Sector – 8, Dwarka Phase -1, New Delhi – 110077.
3. Director, Research & Medical Education, Punjab, Chandigarh.
5. Registrar, Punjab Medical Council, Chandigarh.
6. All concerned members.

(Punam Bhardwaj)
Under Secretary Medical Education & Research

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